## FORM 11A

(Refer rules 15 & 16)

List of Applications for Shifting of Address within the Constituency received in Form8

| Designated location identity (where applications have been received)  1. List number@ |                 | Constituency (Assembly /£Parliamentary): CHANDIGARH  2. Period of receipt of applications (covered in this list) |   | Revision identity           |                           |  |
|---|-----------------|--|---|-----------------------------|---------------------------|--|
|   |                 |  |   | From date <b>06/03/2024</b> | To date <b>06/03/2024</b> |  |
| lace of hearing*  |                 |  |   |                             |                           |  |
| Serial number<br>\$ of<br>application   | Date of receipt | Name of elector objection/<br>making application   | New Address (Present place of ordinary residence)   |                             | Date/Time of<br>hearing*  |  |
| 1   | 2               | 3  | 4   |                             | 5                         |  |
| 1   | 06/03/2024      | GAURAV   | 1603, E.S.I.C SOCIETY SECTOR 51B, CHANDIGARH,<br>POST OFFICE SECTOR47, CHANDIGARH, 160047 |                             |                           |  |
| 2   | 06/03/2024      | ANUJ KUMAR   | 73, BLOCK E1, PANJAB UNIVERSITY, SECTOR 14,<br>CHANDIGARH, 160014                         |                             |                           |  |
| 3   | 06/03/2024      | DEEPTI   | 73, BLOCK E1, PANJAB UN<br>CHANDIGAR  |                             |                           |  |
| 4   | 06/03/2024      | SANJAY KUMAR   | 1765, SECTOR 25 D, CHANE<br>CHANDIGAR   |                             |                           |  |
| 5   | 06/03/2024      | AMANJOT SINGH  | House no 2754, Sector 47 C, chandigarh, Sector 47, chandigarh, 160047                     |                             |                           |  |
| 6   | 06/03/2024      | ASIF   | 759/3, MOHALLA THAKUR<br>CHANDIGARH, MANIMAJR   |                             |                           |  |
| 7   | 06/03/2024      | ANJALI THAPA   | 1192/1, SECTOR 40-B, CHANDIGAR  |                             |                           |  |

| 9 06/03/2024 MAMTA KALE 409, MILK COLON   |   |
|---|---|
| ,   | 7, DHANAS, Sector 14,<br>ARH, 160014      |
|   | adu Majra, P.O. Sector 14,<br>arh, 160014 |
| £ In case of Union Territories having no Legislative Assembly  @ For this revision for this designated location  * Place, time and date of hearing as fixed by electoral registration officer  § Running serial number is to be maintained for each revision for each designated location |   |